

***Hanover Area School District  
Board of Education***  
*Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706*

***Board of Education Work Session  
Monday, February 1, 2016***

***Board of Education***

Joseph Steininger, President  
Frank Ciavarella  
Lorraine Heydt, **Secretary**  
John J. Mahle, Jr.  
Joyce Potsko  
Evelyn Evans  
Paul Holmgren, **Vice-President**  
Stacy McGovern  
Kevin Quaglia, **Treasurer**

Attorney George Shovlin, **School Solicitor**

***District Administration***  
Andrew Kuhl, **Superintendent**  
Thomas Cipriano, **Business Administrator**

***Board Representatives***

John J. Mahle, Jr. • **Wilkes-Barre Area Vocational-Technical School**  
Frank Ciavarella • **Luzerne Intermediate Unit 18 School Board**  
Paul Holmgren • **Alternate WBAVTS**  
Joyce Potsko • **PA School Board Association Legislation**

1. Call to Order
2. Minutes / Committee Reports
3. Superintendent's Report
4. Agenda Recommendations – **General**
5. Agenda Recommendations – **Financial**
6. Agenda Recommendations – **Personnel**
7. Future Meetings

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APPROVAL OF MINUTES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes:*            *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- *Regular Meeting of January 14, 2016*

REPORT OF COMMITTEES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following reports:*            *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- \*        *Luzerne Intermediate Unit 18 Board of Directors Regular Meeting minutes of  
December 16, 2015.*

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*GENERAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motions:*      *AYES:* \_\_\_\_\_      *NOES:* \_\_\_\_\_

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1.      Approve the Luzerne County Solid Waste Management to conduct three (3) recycling collections, May 14, 2016, June 11, 2016 and October 8, 2016, at the Junior-Senior High School.    (Exhibit G-1)

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*FINANCIAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motions:*      *AYES:* \_\_\_\_\_      *NOES:* \_\_\_\_\_

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1.      Shovlin Law Offices      \$ 3,237.50  
        Attorney George Shovlin  
        December & January  
        Inv. #885
  
2.      Approve the following Investment Treasurer Report: (Exhibit F-2)  
                January 2016 (available Monday)
  
3.      Approve the following check register: (Exhibit F-3)  
                January 2016 (available Monday)
  
4.      Authorize the following property tax refunds:  
  
                Donald and Megan Jones      \$658.03  
                Ashley, PA  
  
                Gerald & Edna Maldando      \$84.89  
                Ashley, PA

**NOTE:** All paperwork from Luzerne County Assessment Office is on file in the Business Office.