

**Hanover Area School District**  
**Board of Education**  
*Hanover Area Junior-Senior High School*  
*1600 Sans Souci Parkway*  
*Hanover Township, Pa 18706*

**Board of Education Work Session**  
**Monday, February 6, 2017**

***Board of Education***

John J. Mahle, Jr., **President**

Frank Ciavarella

Evelyn Evans

Lorraine Heydt, **Secretary**

Paul Holmgren, **Vice-President**

Stacy McGovern

Joyce Potsko

Kevin Quaglia, **Treasurer**

Joseph Steininger

Attorney George Shovlin, **School Solicitor**

**District Administration**

**Andrew Kuhl, Superintendent**

**Thomas Cipriano, Business Administrator**

**Board Representatives**

John J. Mahle, Jr.  
Frank Ciavarella  
Paul Holmgren  
Joyce Potsko

- **Wilkes-Barre Area Vocational-Technical School**
- **Luzerne Intermediate Unit 18 School Board**
- **Alternate WBAVTS**
- **PSBA Legislative Representative**

1. Call to Order
2. Minutes / Committee Reports
3. Superintendent's Report
4. Agenda Recommendations – **General**
5. Agenda Recommendations – **Financial**
6. Agenda Recommendations – **Personnel**
7. Future Meetings

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APPROVAL OF MINUTES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes:*                      *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- *Regular Meeting of January 12, 2017*
- *Special Meeting of January 31, 2017*

REPORT OF COMMITTEES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following reports:*                      *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- *Luzerne Intermediate Unit 18 Board of Directors Regular Meeting minutes of December 21, 2016.*

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**GENERAL RECOMMENDATIONS:**

It was moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

To approve the following motions: \_\_\_\_\_ AYES: \_\_\_\_\_ NOES:

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1. Approve the Luzerne County Solid Waste Management to conduct two (2) recycling collections, June 10<sup>th</sup> and October 14, 2017, at the Junior-Senior High School. (Exhibit G-1)
2. Approve the agreement between the Hanover Area School District and the Luzerne Intermediate Unit #18 for the Department of Education Project MOM/Young Fatherhood Initiative Grant for the period July 1, 2016 to June 30, 2017 in the amount of \$307.27. (Exhibit G-2)

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**FINANCIAL RECOMMENDATIONS:**

It was moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

To approve the following motions: \_\_\_\_\_ AYES: \_\_\_\_\_ NOES:

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1. Approve the following Investment Treasurer Report: (Exhibit F-1)  
January 2017

2. Approve the following check register(s): (Exhibit F-2)  
January 2017

3.	Shovlin Law Offices	\$
	Attorney George Shovlin	
	Invoice #	
	Sweet, Stevens, Katz & Williams LLP	\$643.50
	Attorney Angela Evans	
	Invoice #104826	
	Sweet, Stevens, Katz & Williams LLP	\$117.00
	Attorney Angela Evans	
	Invoice #104829	

4. Authorize the following refunds of property tax payments:

Arlene Sobeski	\$230.09	2016
Hanover Township, PA		
Daniel J Wilverding	\$114.84	2016
Sugar Notch, PA		

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**FINANCIAL RECOMMENDATIONS:**

It was moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

To approve the following motions: \_\_\_\_\_ AYES: \_\_\_\_\_ NOES: \_\_\_\_\_

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Tracy & Leo View Ashley, PA	\$209.09	2015
Tracy & Leo View Ashley, PA	\$209.09	2016
James J Conahan Hanover Township, PA	\$365.20	2016
Earl Kohl Ashley, PA	\$204.33	2016

NOTE: All paperwork is on file in the School District Business Office