

Hanover Area School District
Board of Education
Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706

Board of Education Work Session
Monday, April 13, 2015

Board of Education

Joseph Steininger, **President**
Paul Holmgren, **Vice-President** Lorraine Heydt, **Secretary**
Kevin Quaglia, **Treasurer** Frank Ciavarella
Evelyn R. Evans John J. Mahle, Jr.
Stacy McGovern John Pericci

George Shovlin, **School Solicitor**

District Administration

Andrew Kuhl, **Superintendent**
Thomas Cipriano, **Business Administrator**

Board Representatives

John J. Mahle • **Wilkes-Barre Area Career & Technical Center**
Frank Ciavarella • **Luzerne Intermediate Unit 18 School Board**
Paul Holmgren • **Alternate WBAVTS**
Stacy McGovern • **PA School Board Association Legislation**

1. Call to Order
2. Minutes / Committee Reports
3. Superintendent's Report
4. Agenda Recommendations – **General**
5. Agenda Recommendations – **Financial**
6. Agenda Recommendations – **Personnel**
7. Future Meetings

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APPROVAL OF MINUTES:

It was moved by: _____

Seconded by: _____

To approve the following minutes: *AYES:* _____ *NOES:* _____

- *Regular Meeting of March 5, 2015*

REPORT OF COMMITTEES:

It was moved by: _____

Seconded by: _____

To approve the following reports: *AYES:* _____ *NOES:* _____

- *Luzerne Intermediate Unit Board of Directors Regular meeting minutes of February 25, 2015.*

- *Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee minutes of March 16, 2015.*

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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motions: *AYES:* _____ *NOES:* _____

1. Approve the between the Hanover Area School District and the Volunteers of America regarding The Magnolia Project Program. (Exhibit G-1)

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motions: *AYES:* _____ *NOES:* _____

- | | | |
|----|--|---------------|
| 1. | Shovlin Law Offices
Attorney George Shovlin
February-March
Invoice #748 | \$4,137.50 |
| | Sweet, Stevens, Katz, & Williams
John Audi
Inv. #93485 | \$223.92 |
| | Sweet, Stevens, Katz, & Williams
John Audi
Inv. #93486 | \$1258.00 |
| | Sweet, Stevens, Katz, & Williams
John Audi
Inv. #93487 | \$1443.00 |
| | Kegel, Kelin, Almy and Lord LLP
Jeffrey Litts
Inv.#102364 | \$2202.55 |
| 2. | Approve the Investment Treasurer Report of March 2015. | (Exhibit F-2) |
| 3. | Approve the following check register: (Exhibit F-3)
March 2015 | |