

**Hanover Area School District**  
**Board of Education**  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706

**Board of Education Work Session**  
**Monday, May 4, 2015**

**Board of Education**

Joseph Steininger, **President**  
Paul Holmgren, **Vice-President**      Lorraine Heydt, **Secretary**  
Kevin Quaglia, **Treasurer**      Frank Ciavarella  
Evelyn R. Evans      John J. Mahle, Jr.  
Stacy McGovern      John Pericci

George Shovlin, **School Solicitor**

**District Administration**

Andrew Kuhl, **Superintendent**  
Thomas Cipriano, **Business Administrator**

**Board Representatives**

John J. Mahle      • **Wilkes-Barre Area Career & Technical Center**  
Frank Ciavarella      • **Luzerne Intermediate Unit 18 School Board**  
Paul Holmgren      • **Alternate WBAVTS**  
Stacy McGovern      • **PA School Board Association Legislation**

1. Call to Order
2. Minutes / Committee Reports
3. Superintendent's Report
4. Agenda Recommendations – **General**
5. Agenda Recommendations – **Financial**
6. Agenda Recommendations – **Personnel**
7. Future Meetings

*Hanover Area School District  
Board of Education Work Session  
Monday, May 4, 2015*

---

APPROVAL OF MINUTES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes:*                      *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- *Special Meeting of April 6, 2015*
- *Regular Meeting of April 16, 2015*

REPORT OF COMMITTEES:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following reports:*                      *AYES:* \_\_\_\_\_ *NOES:* \_\_\_\_\_

- *Luzerne Intermediate Unit Board of Directors Regular meeting minutes of March 25, 2015.*

*Hanover Area School District  
Board of Education Work Session  
Monday, May 4, 2015*

---

---

*GENERAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motions:*      *AYES:* \_\_\_\_\_      *NOES:* \_\_\_\_\_

---

---

1. Authorize "Hawkeye Day" on Friday, May 22, 2015. (Exhibit G-1)

*Hanover Area School District  
Board of Education Work Session  
Monday, May 4, 2015*

---

---

*FINANCIAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motions:*      *AYES:* \_\_\_\_\_      *NOES:* \_\_\_\_\_

---

---

- |    |  |               |
|----|--|---------------|
| 1. | Shovlin Law Offices<br>Attorney George Shovlin<br>February-March<br>Invoice #748   | \$2,612.50    |
|    | Sweet, Stevens, Katz, & Williams<br>John Audi<br>Inv. #93944   | \$217.00      |
|    | Sweet, Stevens, Katz, & Williams<br>John Audi<br>Inv. #93945   | \$4,460.60    |
| 2. | Approve the Investment Treasurer Report of April 2015.   | (Exhibit F-2) |
| 3. | Approve the following check register: (Exhibit F-3)<br>April 2015  |               |
| 4. | Authorize the Superintendent or Business Administrator to notify the NEPA Health Trust, by letter, that the Board of Education is rescinding the letter of intent to withdraw from participation in the Health Trust as of June 30, 2015. Our current participation will remain in effect. |               |

