

*Hanover Area School District
Board of Education
Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706*

*Board of Education Work Session
Monday, October 5, 2015*

Board of Education

Joseph Steininger, **President**

Paul Holmgren, **Vice-President**

Kevin Quaglia, **Treasurer**

Evelyn R. Evans

Stacy McGovern

Lorraine Heydt, **Secretary**

Frank Ciavarella

John J. Mahle, Jr.

John Pericci

George Shovlin, **School Solicitor**

District Administration

Andrew Kuhl, **Superintendent**

Thomas Cipriano, **Business Administrator**

Board Representatives

John J. Mahle

Frank Ciavarella

Paul Holmgren

Stacy McGovern

- **Wilkes-Barre Area Career & Technical Center**
- **Luzerne Intermediate Unit 18 School Board**
- **Alternate WBAVTS**
- **PA School Board Association Legislation**

1. Call to Order
2. Minutes / Committee Reports
3. Superintendent's Report
4. Agenda Recommendations – **General**
5. Agenda Recommendations – **Financial**
6. Agenda Recommendations – **Personnel**
7. Future Meetings

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APPROVAL OF MINUTES:

It was moved by: _____

Seconded by: _____

To approve the following minutes: *AYES:* _____ *NOES:* _____

- *Regular Meeting of September 10, 2015*

REPORT OF COMMITTEES:

It was moved by: _____

Seconded by: _____

To approve the following reports: *AYES:* _____ *NOES:* _____

- *Luzerne Intermediate Unit Board of Directors Regular meeting minutes of August 12, 2015.*

- *Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee minutes of September 21, 2015.*

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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motions: *AYES:* _____ *NOES:* _____

1. Approve the 2015-2016 K-12 Course of Study. (Exhibit G-1)

2. Approve the 2015-2016 Text and Materials List. (Exhibit G-2)

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motions: *AYES:* _____ *NOES:* _____

1.	Shovlin Law Offices Attorney George Shovlin Invoice #816	\$4,525.00
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	Sweet, Stevens, Katz, & Williams John Audi Inv. #96392	\$136.50
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	Sweet, Stevens, Katz, & Williams John Audi/Lola Crane Inv. #96393	\$1,165.00
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2. Approve the Investment Treasurer Report of September 2015. (Exhibit F-2)

3. Approve the following check register: (Exhibit F-3)
September 2015