

***Hanover Area School District
Board of Education
Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706***

***Board of Education Regular Meeting
Tuesday, April 4, 2023***

Board of Education

John J. Mahle, Jr, President

Dr. Vic Kopko, Vice-President	Rick Stevens, Secretary
Joyce Potsko, Treasurer	Stacy Bleich
Paul Holmgren	Michael Mazur
Richard Oravic	Matthew Redick

Attorney Mark Bufalino, School Solicitor

District Administration

Nathan Barrett, Superintendent

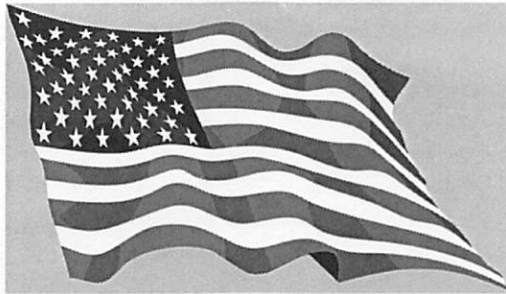
Board Representatives

Rick Stevens	• Luzerne Intermediate Unit 18 School Board
Matthew Redick	• PSBA Legislative Representative
John J. Mahle, Jr.	• Wilkes-Barre Area Career & Technical Center
Paul Holmgren	• Alternate WBACTC

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CALL TO ORDER – Board President

PLEDGE OF ALLEGIANCE



ROLL CALL and ESTABLISHMENT OF QUORUM

_____ *Stacy Bleich*

_____ *Paul Holmgren*

_____ *Dr. Vic Kopko*

_____ *John J. Mahle, Jr.*

_____ *Michael Mazur*

_____ *Richard Oravic*

_____ *Joyce Potsko*

_____ *Matthew Redick*

_____ *Rick Stevens*

WORK SESSION

Discussion of items to be acted upon at the Board Meeting
Work Session Adjournment

BOARD MEETING

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

It was moved by: _____

Seconded by: _____

To approve the following minutes and accept the following reports:

AYES: _____ NOES: _____

- *Regular Meeting minutes of March 7, 2023*

- *Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee meeting minutes of March 20, 2023.*

- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of February 22, 2023.*

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It was moved by: _____

Seconded by: _____

To approve the following report(s)/actions(s): AYES: _____ NOES: _____

Superintendent's Report

Recognition of Students

March Student of the Month

Brooke Piscotty

Wilkes-Barre Area CTC
March Student of the Month

Timothy Sosa

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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the updated ARP ESSER Health & Safety Plan. (Exhibit G-1)

2. Approve the updated 2022-2023 Organizational Chart. (Exhibit G-2)

3. Amend the 2022-2023 school calendar as follows:

April 5, 2023	½ Day Students Full Day Staff	2 nd Make-up Day (March 14, 2023)
April 6, 2023	Act 80 Day--No School for Students	

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): **AYES:** _____ **NOES:** _____

1. Ratify the following PNC check register(s): (Exhibit F-1)
March 3, 2023 to March 30, 2023

2. Approve the PNC check register(s): (Exhibit F-2)
March 31, 2023

3. Law Office of Mark W. Bufalino \$3,003.00
Attorney Mark Bufalino
March 1, 2023 (Feb. Services)

4. Ratify the Confirmation Agreement between UGI Energy Services (Exhibit F-4)
LLC and Hanover Area School District.

5. Approve the depository Banking Proposal and Financial Services between FNCB (Exhibit F-5)
Bank and Hanover Area School District.

6. Accept the certification from PA Department of Military and
Veterans Affairs of Disabled Veterans Real Property Tax Exception for:

Deborah Mangold Effective March 2023

NOTE: The Board thanks Ms. Mangold for her service and sacrifice to our Country.

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

7. Motion to offer Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Hanover Area Education Association contingent upon final review of language and approval by school solicitor.

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the request of Brittany Marra to carry over 4.0 days from Hazelton Area School District, as per the PA School Code. (Exhibit P-1)
2. Ratify the appointment of Paulette Anselmi, as a Per Diem Cleaner, at a rate of \$15.00/hr., no benefits.
3. Appoint Michael Palchanis, as a Part-Time Cleaner, at a rate of \$15.00/hr., no benefits, as per the HAESPA contract, effective April 5, 2023.
4. Ratify Jamie Domyan, as HAESPA Instructional Aide, with a salary of \$15.00/hr. effective, March 30, 2023.
5. Approve the request of Employee #31752 to take Child-Rearing Leave approximately May 23, 2023, for the remainder of the 2022-2023 school year. (Exhibit P-5)
6. Approve the following Extra-Curricular personnel for the 2022-2023 school year:

Brianna Horton	Athletic Intern-Softball	Unpaid
Hayden White	Volunteer Track Asst.	Unpaid
Sheldon White Richards	Volunteer Track Asst.	Unpaid
Kenneth White	Volunteer Varsity Track	Unpaid
7. Approve the request of Employee #32262 to take a UNPAID Half Day on May 9, 2023 for personal reasons. (Exhibit P-7)

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

8. Approve Krysti Gober, as a Crossing Guard, at a rate of \$50/per day, pending the receipt of all required clearances.
9. Appoint Joseph Gorham, as Secondary Assistant Principal, at a salary of \$89,000.00, effective immediately.
10. Appoint Beth Connelly, as Elementary Principal, at a salary of \$92,000.00, effective May 1, 2023.

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NEW BUSINESS:

OLD BUSINESS:

PUBLIC COMMENTS:

FUTURE MEETINGS:

May Work Session Tuesday, May 2, 2023

May Regular Meeting Tuesday, May 2, 2023