# Hanover Area School District Board of Education

Hanover Area Junior-Senior High School 1600 Sans Souci Parkway Hanover Township, Pa 18706

# Board of Education Regular Meeting Monday, May 8, 2023

#### **Board of Education**

John J. Mahle, Jr, President

Dr. Vic Kopko, Vice-President

Rick Stevens, Secretary

Joyce Potsko, Treasurer

Stacy Bleich

Paul Holmgren

Michael Mazur

**Richard Oravic** 

Matthew Redick

Attorney Mark Bufalino, School Solicitor

<u>District Administration</u>
Nathan Barrett, Superintendent

#### **Board Representatives**

**Rick Stevens** 

Luzerne Intermediate Unit 18 School Board

Matthew Redick

• PSBA Legislative Representative

John J. Mahle, Jr.

• Wilkes-Barre Area Career & Technical Center

Paul Holmgren

Alternate WBACTC

#### CALL TO ORDER - Board President

#### PLEDGE OF ALLEGIANCE



#### ROLL CALL and ESTABLISHMENT OF QUORUM

	Stacy Bleich
	Paul Holmgren
	Dr. Vic Kopko
	John J. Mahle, Jr.
	Michael Mazur
-	Richard Oravic
	Joyce Potsko
	Matthew Redick
	Rick Stevens

#### **WORK SESSION**

Discussion of items to be acted upon at the Board Meeting Work Session Adjournment

#### **BOARD MEETING**

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

APPROVAL AND	ACCEPTANCE	E OF MINUTES/	REPORTS:		
It was moved by:					
Seconded by:					
To approve the fol	lowing minute	s and accept the	e following repo	orts:	
	AYES:	NOES:			
• Regular M	eeting minutes	of April 4, 202.	3		

- Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of March 22, 2023
- Wilkes-Barre Area Career & Technical Center Board of Education-Joint
   Operating Committee meeting minutes of April 17, 2023.

It was moved by:			
Seconded by:			
To approve the fol	lowing report(s)/actions(s):	AYES:	NOES:

Superintendent's Report

# **Recognition of Students**

April Student of the Month

McKenna Nay

Wilkes-Barre Area CTC April Student of the Month

**Emily Schutz** 

Congratulations to the Class of 2023!

GEI	GENERAL RECOMMENDATIONS:			
It wa	as moved by:			
Secor	nded by:			
To a	pprove the following n	notion(s)/action(s): AYES: _	<i>NOES:</i>	
1.	Approve the updated 20	22-2023 Organizational Chart.	(Exhibit G-1)	
2. Motion to amend the correction of the 2022-2023 school calendar from April Meeting:			endar from April	
	April 6, 2023	In Service Day-No School for (NOT an Act 80 Day)	Students	
3.	Authorize "Hawkeye Da	ay" on May 26, 2023.	(Exhibit G-3)	
4.	Department of Education for the Hanover Area Sci	Comprehensive Plan, As required by a and State Board Regulations, the blood District, reviewed and approve 49), Professional Development Plan	Board of Education d the following plans:	

(Exhibit G-4)

Education Plan Assurances (Chapter 16)

FIN	ANCIAL RECOMMENDATIONS:	
It wa	es moved by:	
Secon	nded by:	
To a	oprove the following motion(s)/action(s): AYES:	<i>NOES:</i>
1.	Ratify the following PNC check register(s): April 1, 2023 to April 26, 2023	(Exhibit F-1)
2.	Approve the PNC check register(s): April 27, 2023	(Exhibit F-2)
3.	Law Office of Mark W. Bufalino Atrney Mark Bufalino April 1, 2023 (March Services)	\$1,014.00
4.	Amend the clerical error for the ratification of the Confirma between UGI Energy Services LLC and Hanover Area Scho The correct agreement is dated 3/17/23.	•
5.	Approve the Sponsorship Agreement (the "Agreement") is no Bank and Hanover Area School District, a school district extended of the Commonwealth of Pennsylvania, hereinafter referred District", and FNCB BANK, a Pennsylvania state-chartered referred to as the "Bank".	isting under the laws to as the "School

6. Ratify the tentative agreement between Hanover Area School District and the Hanover Area Educational Support Professionals Association (HAESPA) contract.

FINANCIAL RECOMMENDATIONS:	
It was moved by:	
Seconded by:	
To approve the following motion(s)/action(s): A.	YES:NOES:

- 7. Approve the Hanover Area School District 2023-2024 Proposed Final General Fund Budget Projected Revenues amount to \$39,669,302 and Projected Expenditures amount to \$39,669,302.
- 8. The stated milage rate is 18.7743. A copy of the Proposed Final General Fund Budget will be on display for inspection of the general public in the District Administrative Office and on the Hanover Area School District website, beginning May 9, 2023.
- 9. Accept the certification from PA Department of Military and Veteran's Affairs of Disabled Veterans Real Property Tax Exemption for:

  Lawrence F. McConnell

  March 29, 2023

\*NOTE: The Board thanks Mr. McConnell for his service and sacrifice to our Country.

- Authorize advertisements of Bid Specifications for Fuel Supply and Proposal for passenger vans.
- 11. Motion to approve entering an agreement with Hanover Area School District and Miller Flooring Company who was awarded the Bid for the Sanding, Refinishing, Floor Repair of the Jr./Sr. High School Gymnasium. (Exhibit F-11)

#### PERSONNEL RECOMMENDATIONS:

It was moved by:		
Seconded by:	100	
To approve the following motion(s)/action(s): AYES:	NOES:	

- 1. Accept the resignation of Amanda Lloyd, Elementary Gifted Support Teacher, effective June 5, 2023. (Exhibit P-1)
- 2. Approve the request of Employee #30465 to take two (2) UNPAID days on April 11, 2023 and April 12, 2023 for personal reasons. (Exhibit P-2)
- 3. Approve the request of Employee #30718 to take three (3) UNDPAID days on September 11, 12, & 13, 2023 due to a family commitment. (Exhibit P-3)
- 4. Ratify the approved request of Employee #31752 to take Child-Rearing Leave on April 20, 2023 and be able to use her personal/sick accumulated time, then the rest UNPAID for the remainder of the 2022-2023 school year. (Exhibit P-4)
- 5. Accept the resignation of Beth Connelly, as Third Grade Elementary Teacher, effective April 28, 2023. (Exhibit P-5)
- 6. Motion to approve the Salary increase for Christa Langdon of \$5,500.00 effective May 1, 2023.
- 7. Motion to approve the Salary increase for William Kane of \$2,632.02 effective May 1, 2023.
- 8. Approve the following Extra-Curricular personnel for the 2023-2024 school year: William Callahan. Varsity Boys Basketball Head Coach \$6,778.00

PERSONNEL RECOMMENDATIONS:	
It was moved by:	
Seconded by:	
To approve the following motion(s)/action(s): AYES:	NOES:
9. Ratify Betty Jo Kelly, as a Substitute Nurse, at a salary of \$ April 13, 2023.	26.00/hr., start date
10. Ratify the appointment of Wimar Polanco, as a Paraprofess \$15.00/hr.	ional at a rate of
11. Appoint Joe Parsnik, as a Reserve Safety Officer, at a rate all clearances, this is a 1099 position.	of \$35.00/hr., pending
12. Approve the tentative 2023 Graduation List.	(Exhibit P-12)
13. Motion to join the class action Social Media Litigation and retention of Marc J. Bern & Partners, LLP to represent Hand District in the Litigation regarding recovery of all costs incu District associated with the social media crisis.	over Area School
14. Accept the resignation of Chris Gray, Boys Varsity Head Be effective immediately.	asketball Coach, (Exhibit P-14)
15. Motion to rescind the approval of Joseph Gorham as the As	ssistant Principal at the

Jr./Sr. High School.

NEW BUSIN	ESS:		
OLD BUSINE	SSS:		
PUBLIC CON	MENTS:		
<del></del>			
FUTURE ME	ETINGS:		
	June Work Session	Tuesday June 6 2022	
		Tuesday, June 6, 2023	
	June Regular Meeting	Tuesday, June 6, 2023	