

***Hanover Area School District  
Board of Education  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706***

***Board of Education Regular Meeting  
Tuesday, December 5, 2023***

***Board of Education***

Stacy Bleich  
Paul Holmgren  
Jacob Hyder  
Dr. Vic Kopko  
Michael Mazur

Brian McDermott  
Richard Oravic  
Matthew Redick  
Rick Stevens, Secretary

Attorney Mark Bufalino, School Solicitor

***District Administration***

**Nathan Barrett, Superintendent**

***Board Representatives***

Rick Stevens	• Luzerne Intermediate Unit 18 School Board
Matthew Redick	• PSBA Legislative Representative
	• Wilkes-Barre Area Career & Technical Center
Paul Holmgren	• Alternate WBACTC

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***CALL TO ORDER – Board President***

***PLEDGE OF ALLEGIANCE***



***ROLL CALL and ESTABLISHMENT OF QUORUM***

\_\_\_\_\_ *Stacy Bleich*

\_\_\_\_\_ *Paul Holmgren*

\_\_\_\_\_ *Jacob Hyder*

\_\_\_\_\_ *Dr. Vic Kopko*

\_\_\_\_\_ *Michael Mazur*

\_\_\_\_\_ *Brian McDermott*

\_\_\_\_\_ *Richard Oravic*

\_\_\_\_\_ *Matthew Redick*

\_\_\_\_\_ *Rick Stevens*

***WORK SESSION***

Discussion of items to be acted upon at the Board Meeting  
Work Session Adjournment

***BOARD MEETING***

Commencement of Board Meeting  
Public input on Board Agenda Action Items only  
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes and accept the following reports:*

*AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

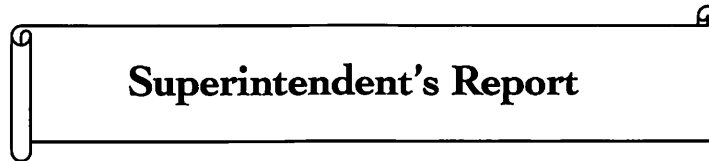
- *Regular Meeting minutes of November 14, 2023*
  
- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of October 25, 2023*

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*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following report(s)/actions(s):* AYES: \_\_\_\_\_ NOES: \_\_\_\_\_



**Recognition of Students**

**November Student of the Month**

Brooke Turney

**WBACTC Student of the Month**

Kristene Hall

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*GENERAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Motion to authorize the School Solicitor to revise and advertise the request for proposals for the Hanover Green Parking Lot Construction Project.

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*FINANCIAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Ratify the following FNCB check register(s): (Exhibit F-1)  
November 9, 2023 to November 29, 2023
  
2. Approve the FNCB check register(s): (Exhibit F-2)  
November 30, 2023
  
3. Motion to reject Agenda #5, item #4 on the October 3, 2023 board meeting that was awarded to Rohrer Bus Sales, for two (2) passenger E-Vans.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Accept the resignation of Yolanda Hollock, as Senior Class Advisor, effective October 23, 2023. (Exhibit P-1)
2. Accept the resignation of Taylor Farrell, as Assistant School Nurse, effective December 1, 2023. (Exhibit P-2)
3. Appoint Ana Pac, as Senior Class Advisor, Extra-Curricular Personnel; at a salary of \$1,400.00, for the 2023-2024 school year.
4. Ratify the appointment of Kateleen Dulisse, as a Paraprofessional, at a salary of \$15.00/hr. for the 2023-2024 school year, effective October 30, 2023.
5. Approve the request of Employee #32343 for a continuance of unpaid leave from 12/1/23 to 12/31/23, with the understanding that this will not set a precedent or establish past practice. (Exhibit P-5)
6. Approve the request of Employee #30434 to take January 12, 2024 as an UNPAID day, with the understanding that this will not set a precedent or establish past practice. (Exhibit P-6)
7. Approve the salary increase for Shantel Grohowski, Confidential Secretary, at a salary of \$41,263.60, effective December 6, 2023.
8. Approve the salary increase for Employee #32312, Assistant School Nurse, at a salary of \$43,700.00, effective December 6, 2023.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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9. Approve the salary increase for Employee #32139, Assistant School Nurse, at a salary of \$43,700.00, effective December 6, 2023.
10. Motion to approve expulsion adjudication regarding student J. K.
11. Motion to approve expulsion adjudication regarding student K. H.
12. Appoint Alexis Rupert, as the High School Assistant Principal, at a salary of \$89,000, effective immediately.
13. Appoint Joseph Gorham, as the District Compliance Officer, at a salary of \$89,000.00, effective December 6 2023.
14. Appoint Michelle Mazur as an Assistant School Nurse, at a salary of \$43,700.00, effective December 6, 2023.



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**PUBLIC COMMENTS:**

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**FUTURE MEETINGS:**

<b>January Work Session</b>	<b>TBA</b>
<b>January Regular Meeting</b>	<b>TBA</b>